



## **BURSARS' ASSOCIATION OF JAMAICA**

**19<sup>th</sup> Annual Caribbean Bursars' Conference  
November 20 - 23, 2019  
The Jewel Grande Montego Resort and Spa**

### **REGISTRATION FORM**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: Dr. [ ] Mr. [ ] Mrs. [ ] Miss [ ] Ms [ ]

Personal Contact:  
[H]: \_\_\_\_\_ [C]: \_\_\_\_\_

Institution: \_\_\_\_\_

Address of Institution \_\_\_\_\_

Position: \_\_\_\_\_ Name of Principal: \_\_\_\_\_

Tel. No.: (876 ) \_\_\_\_\_ Fax:( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

<b>ACCOMMODATION AND MEALS -- FOR 3 NIGHTS</b> <b>(Accommodation will not be confirmed unless payment has been received no later than OCTOBER 4, 2019)</b>				
	MEMBER <input type="checkbox"/>	NON MEMBER <input type="checkbox"/>	Check In Date	Check Out Date
<b>Single Occupancy</b>	\$140,000	\$150,000		
<b>Double Occupancy ** (per person)</b>	\$90,00	\$100,000		
<b>Triple Occupancy **(per person)</b>	\$60,000	\$70,000		
<b>TOTAL PAYMENT:\$ _____ NCB ( Matildas' Corner) 371 003 126</b>				

**\*\*It is the responsibility of persons desiring to share a room (Double / Triple Occupancy) to find their own sharing partner(s) if not a partner will be allocated.**

**Kindly submit registration form and proof of fee payment to:**

**The Bursars' Association of Jamaica**  
**Email: [bursarsassocfja@yahoo.com](mailto:bursarsassocfja@yahoo.com)**